

P. S. C. Ky. No. 2

Cancels P. S. C. Ky. No. 1

HARRISON COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION

OF

Checked by HW
Dec 10 1956

CYNTHIANA, KENTUCKY

Rates, Rules and Regulations for Furnishing ELECTRICITY

Order No 631-712 to cons
C.K.
HW
Aug. 24, 1956

AT

COUNTIES OF HARRISON, BOURBON, SCOTT, GRANT, PENDLETON, BRACKEN,

ROBERTSON, NICHOLAS

Filed with PUBLIC SERVICE COMMISSION OF KENTUCKY

ISSUED August 13, 1946

EFFECTIVE August 13, 1946

Harrison County Rural Electric
Cooperative Corporation
ISSUED BY _____
(Name of Utility)

RECEIVED AND FILED

12/12/1949
Q.F.N.
Secretary

BY _____
Manager

For Entire territory served
Community, Town or City

P. S. C. No. Schedule A3

{ Original } SHEET No. 1
{ Revised }

Harrison County Rural Electric
Cooperative Corporation
Name or Issuing Corporation

Cancelling P. S. C. No. 1

{ Original } SHEET No. _____
{ Revised }

CLASSIFICATION OF SERVICE

TENANT FARM SERVICE SCHEDULE-A3

RATE PER UNIT

Availability

Available to farm members who have one or more tenant houses adjacent to the main farm house which are served through the same transformer and service line as the main farm house; for general farm and home uses including lighting, appliances, cooking, refrigeration, and power for motors not larger than ten horsepower; all subject to the established rules and regulations of the cooperative covering this service.

This schedule is only available where the farm owner furnishes all necessary and approved wiring and equipment to connect the establishments and where owner agrees that all bills hereunder shall be rendered to him and that he shall be responsible for full payment thereof.

At the option of the owner and in accordance with the following alternative plans, all of the establishments may be served through one meter or each establishment may be metered separately.

Plan 1: In case a single meter is installed for owner and tenants the rate set forth in Schedule A shall apply, except that for each tenant house served under this schedule:

A. The price of the first block shall be increased \$1.28 and the number of kilowatt hours shall be increased 15 kilowatt hours.

B. The number of kilowatt hours in the second block shall be increased 25 kilowatt hours.

The minimum monthly charge shall be \$2.55 for the main farm house plus \$1.28 for each tenant house, but not less than the charge corresponding to the required transformer capacity as set forth in Paragraph (1) under "Minimum Monthly Charge" of Schedule A.

Plan 2: In case a meter is installed for each establishment the rate set forth in Schedule A shall apply to each establishment except that in case of each tenant house the first 30 kwh used per month shall be billed at the rate of 8.5¢ per kwh.

The minimum monthly charges shall be \$2.55 for the main farm house and \$1.50 for each of the tenant houses, but the sum of the minimum monthly charges shall not be less than the charge corresponding to the required transformer capacity as set forth in

*ck
Aug 24, 1946
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DATE OF ISSUE August 13, 1946
month day year

DATE EFFECTIVE August 13, 1946
month day year

ISSUED BY G. L. Bridwell
name of officer

Manager
title

Cynthiana, Ky.
address

For Entire territory served
Community, Town or City

P. S. C. No. 2 Schedule A3

Original SHEET No. 2
Revised

Cancelling P. S. C. No. 1

Original SHEET No. _____
Revised

Harrison County Rural Electric
Cooperative Corporation
Name or Issuing Corporation

CLASSIFICATION OF SERVICE

TENANT FARM SERVICE SCHEDULE-A3 (CONT.)

RATE
PER UNIT

Paragraph (1) under "Minimum Monthly Charge" of Schedule A.

Type of Service

Single-phase at ^{120/240}~~available~~ voltage.

Note

In case the tenant houses are not adjacent to the main farm house or connected thereto, two or more tenant houses may be served under Schedule A-3 provided the first tenant house so served is considered as the main farm house for purposes of applying this schedule. The minimum monthly charge for the first tenant house shall then be \$2.55 per month and for each additional tenant house shall be \$1.50. As above, all bills shall be rendered to the farm owner and he shall be responsible for full payment thereof.

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Aug. 24/1946
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DATE OF ISSUE August 13, 1946
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DATE EFFECTIVE August 13, 1946
month day year

ISSUED BY G. L. Bridwell
name of officer

Manager
title

Cynthiana, Ky.
address

For Entire territory served
Community, Town or City

P. S. C. No. State A

{ Original } SHEET No. 3
{ Revised }

Cancelling P. S. C. No. 1

{ Original } SHEET No. _____
{ Revised }

Harrison County Rural Electric
Cooperative Corporation
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

FARM AND HOME SERVICE Schedule-A

**RATE
PER UNIT**

Availability

Available to members of the Corporation for all farm and home uses subject to its established rules and regulations. Service under this schedule is limited to individual motors up to and including ten horsepower (10 H.P.)

Type of Service

Single-phase at 120/240 ~~available~~ voltage.

Rate

First 30 kwh, or less, per month	@ \$2.55 per Mo.	\$2.55
Next 50 kwh per month	@ 4.5¢ per kwh	4.5¢
Next 120 kwh per month	@ 2.5¢ per kwh	2.5¢
Over 200 kwh per month	@ 1.5¢ per kwh	1.5¢

Minimum Charges

The minimum monthly charge under the above rate shall be \$2.55 where 3 KVA or less of transformer capacity is required. For members requiring more than 3 KVA of transformer capacity the minimum monthly charge shall be increased at the rate of 75¢ for each additional KVA or fraction thereof required. Payment of the minimum charge shall entitle the member in all cases to the use of the number of kilowatt-hours corresponding to the minimum charge in accordance with the foregoing rate.

Terms of Payment

The above rates are net, the gross rates being five percent (5%) higher. In the event the current monthly bill is not paid within fifteen (15) days from the date of the bill, the gross rates shall apply.

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Aug 24, 1946
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DATE OF ISSUE August 14, 1946
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DATE EFFECTIVE August 13, 1946
month day year

ISSUED BY G. L. Bridwell
name of officer

Manager
title

Cynthiana, Ky.
address

For Entire Territory served
Community, Town or City

P. S. C. No. Schedule B

Original SHEET No. 7
Revised

Cancelling P. S. C. No. 1

Original SHEET No. _____
Revised

Harrison County Rural Electric
Cooperative Corporation
Name or Issuing Corporation

CLASSIFICATION OF SERVICE

COMMERCIAL AND SMALL POWER SERVICE SCHEDULE-B

RATE PER UNIT

Availability

Available to commercial consumers, small industrial consumers, and three-phase farm consumers for all uses including lighting, appliances, cooking, heating, and motors, all subject to the established rules and regulations of the Cooperative covering this service.

Service under this schedule is limited to consumers whose load requirements do not exceed 25 KVA of transformer capacity.

Consumers having their homes on the same premises with their business establishments may include service to both on the same meter, in which case all service will be billed under this schedule, using the rate set out below. If the consumer prefers he may make provision for two meters, in which case his usage for residential purposes will be billed under the appropriate residential schedule, and his usage for business purposes will be billed under this schedule and rate.

Type of Service

Single-phase, and three-phase where available, at ^{120/240} ~~available~~ voltages.

Rate

First 30 kwh per month	@	per kwh	8.5¢
Next 50 kwh per month	@	" "	4.5¢
Next 920 kwh per month	@	" "	2.5¢
Next 2000 kwh per month	@	" "	2.0¢
Over 3000 kwh per month	@	" "	1.5¢

Minimum Monthly Charge

The minimum monthly charge under the above rate shall be \$2.55 where 3 KVA or less of transformer capacity is required. For consumers requiring more than 3 KVA of transformer capacity the minimum monthly charge shall be increased at the rate of 75¢ for each additional KVA or fraction thereof required. Where the minimum charge is increased in accordance with the terms of this section additional energy shall be included in accordance with the foregoing rate.

Minimum Annual Charges for Seasonal Service

Consumers requiring service during not to exceed nine months per year may guarantee a minimum annual payment of twelve times the minimum monthly charge determined in accordance with the foregoing section, in which case there shall be no minimum monthly charge.

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Aug 24, 1946
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DATE OF ISSUE August 13, 1946
month day year

DATE EFFECTIVE August 13, 1946
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ISSUED BY G.L. Bridwell
name of officer

Manager
title

Cynthiana, Ky.
address

For Entire territory served
Community, Town or City

P. S. C. No. Schedule B-1

{ Original } SHEET No. 5
{ Revised }

Cancelling P. S. C. No. 1

{ Original } SHEET No. _____
{ Revised }

Harrison County Rural Electric
Cooperative Corporation
Name or Issuing Corporation

CLASSIFICATION OF SERVICE

COMMERCIAL AND INDUSTRIAL LIGHTING AND POWER SERVICE SCHEDULE B-1 RATE PER UNIT

Availability

Available to all commercial and industrial consumers for all uses including lighting, heating and power, subject to the established rules and regulations covering this type of service.

Consumers having their homes on the same premises with their business establishments may include service for both on the same meter, in which case all service will be billed under this schedule using the rate set out below. If the consumer prefers he may make provision for two meters, in which case his usage for residential purposes will be billed under the appropriate residential schedule and rate, and his usage for business purposes will be billed under this schedule and rate.

Type of Service

Single-phase, and three-phase where available, at ^{120/240}~~available~~ secondary voltages. Motors having a rated capacity in excess of ten horsepower (10 H.P.) must be three-phase.

Rate

Energy Charge

	Per Kwh	
First 30 kwh per month @		8.5¢
Next 50 kwh per month @	" "	4.5¢
Next 920 kwh per month @	" "	2.5¢
Next 2000 kwh per month @	" "	2.0¢
Over 3000kwh per month @	" "	1.5¢

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Demand Charge

First 10 kilowatts of billing demand per month, no demand charge. Excess above 10 kilowatts of billing demand per month at \$1.50 per kilowatt.

Determination of Billing Demand

The billing demand shall be the maximum average kilowatt load used by the consumer for any period of fifteen consecutive minutes during the month for which the bill is rendered, as indicated or recorded by a demand meter.

DATE OF ISSUE November 11, 1949
month day year

DATE EFFECTIVE November 11, 1949
month day year

ISSUED BY W. O. Penn
name of officer

Manager
title

Cynthiana, Ky.
address

For Entire territory served
 Community, Town or City
 P. S. C. No. Schedule B-1
 { Original } SHEET No. 6
 { Revised }
 Cancelling P. S. C. No. 1
 { Original } SHEET No. _____
 { Revised }

Harrison County Rural Electric
 Cooperative Corporation
 Name or Issuing Corporation

CLASSIFICATION OF SERVICE

(CONTINUED)

COMMERCIAL AND INDUSTRIAL LIGHTING AND POWER SERVICE SCHEDULE B-1

RATE
 PER UNIT

Power Factor

The consumer agrees to maintain unity power factor as nearly as practicable. Power factor may be measured at any time. Should such measurements indicate that the power factor at the time of his maximum demand is less than 85% the demand for billing purposes shall be the demand as indicated or recorded by the demand meter multiplied by 85% and divided by the percent power factor.

Membership

The Consumer shall become a member of the Seller, shall pay the membership fee and be bound by the provisions of the articles of incorporation and bylaws of the Seller and by such rules and regulations as may from time to time be adopted by the Seller.

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 Aug 24, 1952
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DATE OF ISSUE November 11, 1949
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 month day year

ISSUED BY W. O. Penn Manager Cynthiana, Ky.
 name of officer title address

For Entire territory served
Community, Town or City

P. S. C. No. Schedule B

Harrison County Rural Electric
Cooperative Corporation

Original } SHEET No. 7²
Revised }

Cancelling P. S. C. No. L

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Name of Issuing Corporation

Original } SHEET No.
Revised }

CLASSIFICATION OF SERVICE

Commercial and Small Power Service <u>SCHEDULE-B</u>	RATE PER UNIT
<p><u>Temporary Service</u></p> <p>Temporary service shall be supplied in accordance with the foregoing rate except that there shall be an additional charge of \$1.00 for each kilowatt or fraction thereof of connected load for each month or fraction thereof that service is connected. Bills will not be prorated for a fractional part of a month.</p> <p>The consumer shall in addition pay the total cost of connecting and disconnecting service less the value of materials returned to stock. The Cooperative may require a deposit, in advance, of the full amount of the estimated bill for service including the cost of connection and disconnection.</p> <p><u>Conditions of Service</u></p> <p>(a) The rated capacity of single-phase motors shall not be in excess of ten horsepower (10 H.P.).</p> <p>(b) Motors having a rated capacity in excess of ten horsepower (10 H.P.) must be three-phase.</p> <p>(c) Service under this schedule is limited to consumers whose load requirements can be met by transformers having a capacity not to exceed 25 KVA. Consumers requiring more than 25 KVA shall be served under an appropriate schedule for large power service.</p> <p>(d) In those cases where it is necessary to extend or reinforce distribution lines, service will be furnished only under the following conditions:</p> <p>(1) The consumer shall give satisfactory assurance supported by a written agreement as to the character, amount, and duration of the business offered.</p> <p>(2) The consumer shall guarantee a minimum annual revenue of not less than 18% of the estimated additional investment required to extend service, which shall include the additional cost of meters, transformers, and any additions to or alterations of lines and equipment necessary to make service available. Minimum charges for service shall be based on the additional investment only when this results in greater charges than those based on the KVA of installed transformer capacity. In all other cases the minimum charges shall be based on KVA of transformer capacity as hereinbefore provided.</p> <p><u>Terms of Payment</u></p> <p>All of the above rates are net, the gross rates being five per cent (5%) higher. In the event the current monthly bill is not paid within fifteen (15) days from the date of the bill, the gross rates shall apply.</p>	<p><i>ck Aug. 24, 1946 HW</i></p>

DATE OF ISSUE August 13, 1946
month day year

DATE EFFECTIVE August 13, 1946
month day year

ISSUED BY G.L. Bridwell
name of officer

Manager Cynthiana, Ky.
title address

For Entire Territory served
 Community, Town or City
 P. S. C. No. 21 LP
 { Original } SHEET No. 2
 { Revised }
 Cancelling P. S. C. No. 1
 { Original } SHEET No. 1
 { Revised }

Harrison County Rural Electric
 Cooperative Corporation
 Name or Issuing Corporation

CLASSIFICATION OF SERVICE

LARGE POWER SERVICE SCHEDULE-LP

RATE PER UNIT

Availability

Available to consumers served by the Cooperative located on or near its three-phase lines. A + 120/240 VOLTS.

Rate

\$1.50 per month per KW of billing demand:

Plus energy charges of
2.5¢ per KWH for the first 100 KWH used per month per KW of billing demand
2.0¢ per KWH for the next 100 KWH used per month per KW of billing demand
1.5¢ per KWH for all remaining KWH used per month.

Determination of Billing Demand

The billing demand shall be the maximum average kilowatt load used by the consumer for any period of fifteen (15) consecutive minutes during the month for which the bill is rendered as indicated or recorded by a demand meter.

Power Factor

The consumer agrees to maintain unity power factor as nearly as practicable. The Cooperative reserves the right to measure such power factor at any time. Should such measurements indicate that the power factor at the time of his maximum demand is less than 80%, the demand for billing purposes shall be the demand as indicated or recorded by the demand meter multiplied by 80% and divided by the percent power factor.

Minimum Monthly Charge

The minimum monthly charge under the above rate shall be \$.75 per KVA of required transformer capacity or fraction thereof per month, but in no case shall the minimum charge be less than \$25.00 per month.

Minimum Annual Charge for Seasonal Service

Consumers requiring service during not to exceed nine months per year may guarantee a minimum annual payment of twelve times the

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 Aug 24, 1946
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 month day year

ISSUED BY G. L. Bridwell Manager Cynthiana, Ky.
 name of officer title address

For Entire Territory served
Community Town or City

P. S. C. No. Sc 12 P

{ Original } SHEET No. 9
{ Revised }

Cancelling P. S. C. No. 1

{ Original } SHEET No. _____
{ Revised }

Harrison County Rural Electric
Cooperative Corporation
Name or Issuing Corporation

CLASSIFICATION OF SERVICE

LARGE POWER SERVICE SCHEDULE-LP (CONTINUED) RATE PER UNIT

minimum monthly charge determined in accordance with the foregoing section in which case there shall be no minimum monthly charge.

Type of Service

Three-phase, 60 cycles, at ^{120/240} standard secondary voltage.

Conditions of Service

1. Motors having a rated capacity in excess of ten horsepower (10 H.P.) must be three-phase.
2. The consumer may connect lighting to power circuits from the power meter. Any additional transformers or regulating equipment which may be required for such lighting shall be furnished by the consumer.
3. All wiring, pole lines, and other electrical equipment beyond the metering point, exclusive of the service transformers and protective equipment, is considered the distribution system of the consumer and shall be furnished and maintained by the consumer.
4. If service is furnished at primary distribution voltages, a discount of ten percent (10%) shall apply to both the bill and to the above minimum charges.
5. Service will be rendered only under the following conditions:
 - (a) The consumer shall give satisfactory assurance supported by a written agreement as to the character, amount and duration of the business offered.
 - (b) The consumer shall guarantee a minimum annual revenue of not less than 18% of the estimated additional investment required to extend service, which shall include the additional cost of meters, transformers, and any additional to or alterations of lines and equipment necessary to make service available. Minimum charges for service shall be based on the additional investment only when this results in greater charges than those based on the KVA of installed transformer capacity. In all other cases the minimum charges shall be based on KVA of transformer capacity as hereinbefore provided.

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aug 28, 1946
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Terms of Payment

All of the above rates are net, the gross rates being five percent (5%) higher. In the event the current monthly bill is not paid within fifteen (15) days from the date of the bill, the gross rates shall apply.

DATE OF ISSUE August 13, 1946
month day year

DATE EFFECTIVE August 13, 1946
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ISSUED BY G. L. Bridwell
name of officer

Manager
title

Cynthiana, Ky.
address

For Entire Territory served
 Community, Town or City
 P. S. C. No. 21 File 1

Harrison County Rural Electric
 Cooperative Corporation
 Name of Issuing Corporation

{ Original } SHEET No. 10
 { Revised }
 Cancelling P. S. C. No. 1
 { Original } SHEET No. _____
 { Revised }

CLASSIFICATION OF SERVICE

SERVICE TO SCHOOLS, CHURCHES, AND COMMUNITY HALLS SCHEDULE - E

RATE PER UNIT

Availability

Available to schools, churches and community halls for all uses subject to the established rules and regulations of the Cooperative covering this class of service.

Type of Service

Single-phase at ^{120/240} available voltage.

Note: In case three-phase service is required Schedule B shall apply.

Rate

First 30 kwh per month @	per kwh	C	8.5¢
Next 50 kwh per month @	" "		4.5¢
Next 120 kwh per month @	" "		2.5¢
Next 800 kwh per month @	" "		2.0¢
Over 1000 kwh per month @	" "		1.5¢

Minimum Charges

The minimum annual charge under the above rate shall be \$18.00 where 3 KVA or less of transformer capacity is required. For consumers requiring more than 3 KVA of transformer capacity the minimum Annual charge shall be increased at the rate of \$9.00 for each additional KVA or fraction thereof required.

Bills for actual usage shall be rendered each month during which energy is used without regard to monthly minimum charge. If at the end of twelve months the total charges are less than the minimum annual charge, a charge for the difference shall be added to the bill for the twelfth month.

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 Aug 24, 1946
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Terms of Payment

The above rates are net, the gross rates being five percent (5%) higher. In the event the current monthly bill is not paid within fifteen (15) days from the date of the bill, the gross rate shall apply.

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ISSUED BY G. L. Bridwell Manager Cynthiana, Ky.
 name of officer title address

For Entire Territory Covered
Community, Town or City

P. S. C. No. 2

Harrison County Rural Electric
Cooperative Corporation
Name of Issuing Corporation

{ Original } SHEET No. 11
{ Revised }

Cancelling P. S. C. No. 1

{ Original } SHEET No. _____
{ Revised }

CLASSIFICATION OF SERVICE

CONTROLLED WATER HEATER SERVICE SCHEDULE-WH

RATE PER UNIT

Availability

Available to consumers taking service under Schedule A, Farm and Home Service, Schedule B, Commercial and Small Power Service and Schedule E, Service to Schools, Churches, and Community Halls, for controlled water heater service where the Cooperative has installed an automatic time switch.

Note: Consumers desiring uncontrolled water heating service may secure such service under Schedules A, B, or E, in which case no time switch will be required.

Off-Peak Rate

1.1 cents per kilowatt-hour.

The amount of energy billed at the off-peak rate shall be either estimated in accordance with the method specified under "I" below or metered as specified under "II" below. The balance of energy used by the consumer shall be billed under Schedule A, B, or E, as the case may require.

1. METHOD OF ESTIMATING OFF-PEAK CONSUMPTION where a separate meter is not installed. Available only to residential consumers taking service under Schedule A. Not more than 300 kwh may be billed under the off-peak rate under Method 1. Neither heating element shall exceed 2,500 watts capacity.

1. Where no Electric Range is in Use

If the consumer does not have an electric range and the total usage of all service in any month is 400 kwh or more, the last 300 kwh will be billed at the off-peak rate. If the total usage for all service in any month is less than 400 kwh, only that portion of the total usage in excess of 100 kwh will be billed at the off-peak rate. At least 100 kwh must be billed under Schedule A before the off-peak rate is used.

2. Where an Electric Range is in Use.

If the consumer has installed and uses an electric range and the total usage for all service in any month is 500 kwh or more, the last 300 kwh will be billed at the off-peak rate. If the total usage for all service in any month is less than 500 kwh, only that portion of the total usage in excess of 200 kwh will be billed at the off-peak rate. At least 200 kwh must be billed under Schedule A before the off-peak rate is used.

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Aug 29, 1946
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ISSUED BY G. L. Bridwell
name of officer

Manager
title

Cynthiana, Ky
address

For Entire territory served
 Community, Town or City
 P. S. C. No. 2-10-10 WI
 { Original } SHEET No. 12 *Continued*
 { Revised }
 Cancelling P. S. C. No. 1
 { Original } SHEET No. _____
 { Revised }

Harrison County Rural Electric Cooperative
 Name or Issuing Corporation Cooperative

CLASSIFICATION OF SERVICE

CONTROLLED WATER HEATER SERVICE <u>SCHEDULE-WH (Cont)</u>	RATE PER UNIT
<p>11. METHOD OF METERING OFF-PEAK CONSUMPTION. Available to consumers taking service under Schedule B or Schedule E and those consumers taking service under Schedule A having water heating installations in which the capacity of any heating element exceeds 2,500 watts or in which the estimated off-peak consumption exceeds 300 kwh per month.</p> <p>For all such consumers the Cooperative shall install an additional meter to register the consumption of the off-peak heating element, and all energy consumed by the off-peak heating element shall be billed at the aforesaid off-peak rate, providing that a total combined consumption of at least 100 kwh per month shall be billed on Schedule A, B, or E, as the case may require before any energy is billed on the off-peak rate and provided further that if the consumer is using an electric range at least 200 kwh per month shall be billed on Schedule A, B, or E before any energy is billed on the off-peak rate.</p> <p><u>Conditions of Service</u></p> <ol style="list-style-type: none"> The consumer shall install and operate in regular use a standard approved storage type of electric water heater. The standard approved type of water heater shall consist of an insulated tank of 30 or more gallons' capacity, which has two thermostatically controlled, non-inductive heating elements of not less than 1,000 watts each. The lower element shall be placed to heat the whole tank and the upper element to heat only the upper part of the tank. The Cooperative shall approve the insulation and size of the tank together with the size of the heating elements. The lower element shall be controlled by a time switch which shall be set so that the lower element may operate for a maximum of 16 hours' use per day. The lower element will be automatically disconnected during the remaining hours, which shall be the hours of peak load. The upper element shall not be controlled by the time switch and shall be permitted to operate at any hour of the day. The Cooperative shall furnish and maintain the time switch. <p style="text-align: right;"><i>ch Aug 24, 1946 NW</i></p>	

DATE OF ISSUE August 13, 1946
 month day year

DATE EFFECTIVE August 13, 1946
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ISSUED BY W. O. [Signature] Manager Cynthiana, Ky.
 name of officer title address

If this page will not contain all the rates, extra pages of same size may be inserted.